



"Effective Expositions"
"An Assortment Of Expository Sermon Outlines"

Volume III

By: Dr. Stan A. Frye
President Of
Gateway International Missions, Inc
P.O. Box 667
Taylorsville, NC 28681
Office Phone: 828-632-2344
E-mail: gimi@charter.net
Website: gatewayinternationalmissions.com

Introduction:

Today I am very happy to present my third volume of assorted expository outlines entitled, "**Effective Expositions,**" **Volume III.** Over the past couple of years I have prepared the first two volumes in this series of sermons which come from my 52 years of full-time ministry. It has been a tremendous blessing from God to be allowed to not only study and prepare these sermon outlines, but also to be able to preach them in many parts of the world where I have traveled during all of these years. God has used them because they have come straight from exegetical interpretation of many scripture passages, and He has anointed them as I have preached them expositionally and hopefully, in a very practical way.

As I have already stated in the Volume II of these sermon outlines, it has been my joy over my many years of ministry to study the Bible almost every day and try to glean practical truth that I might apply to my own life, but also to preach and teach to others. God has chosen to bless my somewhat limited efforts to help me reach thousands of people with the Gospel, but also to disciple and train church members where I have pastored. What a wonderful thrill and privilege it has been to be a part of building His Kingdom by preaching His Word.

In my first volume, we started with Genesis and went all the way through the Book of Nehemiah with selected sermons. In the second volume, I started with the Book of Esther and continued through the Book of Proverbs. In this third volume we will start with the Book of Ecclesiastes, and hopefully, complete the entire Old Testament. After this third volume from the Old Testament, then it is my plan to have several volumes from the New Testament where I have spent so much of my life preaching.

So today, I offer this new volume with my prayers that God might use the thousands of hours of study in building these sermons, and bless and change the lives of those who shall read them, study them, and hopefully preach them. May God just keep blessing His Word as it is declared in these terrible days of the so called, "Contemporary Church." Again I say, Dear Lord, please bring us back to your Book as Ezra did for the people of Israel during the days of Nehemiah!

"Coming To A Wise Conclusion"

Scripture: Ecclesiastes 1:12-2:26

I. SOLMON TRIED INVESTIGATION. vs. 1:12-18

- A. His investigation included sorrow. vs. 12-13
- B. His investigation included science., v. 14
- C. His investigation included sin. v. 15
- D. His investigation included scholarship. vs. 16-18

II. SOLOMON TRIED INTOXICATION. vs. 2:1-3

- A. Notice the resolution he made. v. 1a
- B. Notice the reasoning he mustered. vs. 1b-2
- C. Notice the rationale he manifested. v. 3

III. SOLOMON TRIED INDUSTRIALIZATION. vs. 2:4-11

- A. This industrialization included architecture. v. 4a
- B. This industrialization included agriculture. vs. 4b-7
- C. This industrialization included accumulation. v. 8a
- D. This industrialization included arts. v. 8b
- E. This industrialization included accomplishment. v. 9
- F. This industrialization included achievement. vs. 10-11

IV. SOLOMON CAME TO A REALIZATION. vs. 2:12-16

- A. It was a realization of disclosure. v. 12
- B. It was a realization of discernment. v. 13
- C. It was a realization of death. vs. 14-15
- D. It was a realization of deduction. v. 16

V. SOLOMON REACHED A POINT OF DESPERATION. vs. 2:17-23

- A. His desperation produced resentment toward his life. v. 17
- B. His desperation produced remorse toward his labors. vs. 18-20
- C. His desperation produced regrets about his learning. vs. 21-22
- D. His desperation produced remarks about his leisure. v. 23

VI. SOLOMON WAS GIVEN A REVELATION. vs. 24-26

- A. It was a revelation of personal value. v. 24
- B. It was a revelation of plentiful volume. v. 25
- C. It was a revelation of promised vanity. v. 26

"Living For God While You Are Young"

Scripture: Ecclesiastes 11:9-12:7, 13-14

I. NOTICE THE RELUCTANT CONSENT. vs. 9-10

- A. Notice the content of this consent. v. 9a
- B. Notice the caution in this consent. v. 9b
- C. Notice the charge in this consent. v. 10

II. NOTICE THE REMINDING COMMAND. vs. 12:1-2

- A. Look at the substance of the command. v. 1a
- B. Look at the Sovereign in the command. v. 1b
- C. Look at the season in the command. vs. 1c-2

III. NOTICE THE REAL CALCULATION. vs. 3-7

- A. There must be a calculation about the decay of the body. vs. 3-4
- B. There must be a calculation about the deterioration of the mind. v. 5a
- C. There must be a calculation about the departure of the spirit. v. 5b-7

IV. NOTICE THE RIGHT CONCLUSION. vs. 13-14

- A. There must be reverence for the Lord. v. 13a
- B. There must be respect for the law. v. 13b
- C. There must be realization about our labors. v. 14

"God's Final Appeal To A Wicked Nation"

Scripture: Isaiah 1:1-20

I. NOTICE THE CHARGE THAT INITIATED THE APPEAL. vs. 1-3

- A. Notice the recipients implicated in the charge. v. 1
- B. Notice the rebellion indicted in the charge. v. 2
- C. Notice the rejections illuminated in the charge. v. 3

II. NOTICE THE CONDITIONS THAT INSPIRED THE APPEAL. vs. 4-15

- A. It was a nation filled with sinfulness. v. 4
- B. It was a nation fermenting with sickness. vs. 5-6
- C. It was a nation flooded with sadness. vs. 7-9
- D. It was a nation fevered with sexuality. v. 10
- E. It was a nation formalized in spirituality. vs. 11-15

III. NOTICE THE CURE THAT WAS INCLUDED IN THE APPEAL. vs. 16-20

- A. Notice the requirements for the cure. vs. 16-18
 - 1. There must be an attitude of repentance. v. 16
 - 2. There must be actions of righteousness. v. 17
 - 3. There must be an appropriation of redemption. v. 18
- B. Notice the rewards in the cure. vs. 19-20
 - 1. There will be national prosperity. v. 19
 - 2. There will be national preservation. v. 20

"The Vision Of Isaiah"

Scripture: Isaiah 6:1-13

I. IT WAS A VISION OF THE SOVEREIGN. vs. 1-4

- A. It was a vision of His position. v. 1a
- B. It was a vision of His preeminence. v. 1b
- C. It was a vision of His presence. v. 1c
- D. It was a vision of His personnel. v. 2
- E. It was a vision of His purity. v. 3a
- F. It was a vision of His perimeter—bounds. v. 3b
- G. It was vision of His power. v. 4

II. IT WAS A VISION OF SIN. vs. 5-7

- A. It was a vision of his personal sin. v. 5a
- B. It was a vision of his people's sin. v. 5b
- C. It was a vision of the profaneness of sin. v. 5c
- D. It was a vision of his purging from sin. vs. 6-7

III. IT WAS A VISION OF SERVICE. vs. 8-13

- A. Notice the call to this service. v. 8a
- B. Notice the commitment to this service. v. 8b
- C. Notice the content of this service. vs. 9-10
- D. Notice the continuation of this service. vs. 11-12
- E. Notice the compensation for this service. v. 13

"Revival And The Sovereignty Of God"

Scripture: Isaiah 6:1-13

I. NOTICE THAT GOD PRESENTS A VISION OF HIS SOVEREIGNTY. vs.1-4

A. The vision reveals God as absolutely Sovereign. vs. 1-2

1. He is reigning as Sovereign. v. 1
2. He is revered as Sovereign. v. 2

B. The vision reveals God as absolutely sinless. vs. 3-4

1. This is announced by His creatures. v. 3a
2. This is announced by His creation. vs. 3b-4

II. NOTICE THAT GOD PREPARES A VESSEL FOR HIS SERVICE. vs. 5-13

A. Notice that God convicts a man of his sins. v. 5

1. God causes him to see his personal sins. v. 5a
 - a. This causes him to feel unhappy.
 - b. This causes him to feel undone.
2. God causes him to see his people's sins. v. 5b
 - a. He sees them thus, before the sinlessness of God.
 - b. He sees them thus, because of the sinlessness of God.

B. Notice that God cleanses a man from his sins. vs. 6-7

1. He experiences a supernatural touch from heaven. v. 6
2. He experiences a sanctifying touch from heaven. v. 7

C. Notice that God calls a man for service. v. 8

1. Isaiah hears God's call. v. 8a
2. Isaiah heeds God's call. v. 8b

D. Notice that God commissions a man for service. vs. 9-12

1. Isaiah is commissioned to a hard ministry. vs. 9-10
2. Isaiah is commissioned to a heartbreaking ministry. vs. 11-12

E. Notice that God comforts a man in service. v. 13

"The Promise Of The Coming King"

Scripture: Isaiah 9:6-7

I. NOTICE THE PROMISED BIRTH OF THE KING. v. 6a

- A. Notice the people of His birth.
- B. Notice the process of His birth.
- C. Notice the personality of His birth.

II. NOTICE THE POWERFUL BURDEN OF THE KING. v.6b

- A. This burden reveals His responsibility.
- B. This burden reveals His reliability.

III. NOTICE THE PREEMINENT BEAUTY OF THE KING. v. 6c

- A. He is beautiful in His attributes. (Wonderful)
- B. He is beautiful in His advice. (Counselor)
- C. He is beautiful in His almightiness. (Almighty God)
- D. He is beautiful in His affection. (Everlasting Father)
- E. He is beautiful in His assurance. (Prince of Peace)

IV. NOTICE THE PREDICTED BLESSINGS OF THE KING. v. 7

- A. There will be a reign of power. v. 7a
- B. There will be a reign of peace. v. 7b
- C. There will be a reign of permanence. v. 7c
- D. There will be a reign of perfection. v. 7d
- E. There will be a reign of performance. v. 7e

"Set Your House In Order"

Scripture: Isaiah 38:1-8

I. NOTICE THE SOLEMN MESSAGE. v. 1

- A. Notice the time of the message. v. 1a
- B. Notice the teller of the message. v. 1b
- C. Notice the truth of the message. v. 1c

II. NOTICE THE SUPPLICATING MAN. vs. 2-3

- A. Notice the character of the supplication. v. 2
- B. Notice the content of the supplication. v. 3a
- C. Notice the crying in the supplication. v. 3b

III. NOTICE THE SOVEREIGN MANIFESTATION. vs. 4-8

- A. The manifestation includes divine attentiveness. vs. 4-5a
- B. The manifestation includes divine awareness. v. 5b
- C. The manifestation includes divine assurance. vs. 5c-6
- D. The manifestation includes divine affirmation. vs. 7-8

"The Vivid Reality Of Christ's Sacrifice"

Scripture: Isaiah 53:1-12

I. NOTICE THE SUFFERING OF THE SERVANT. vs. 1-6

- A. He was denied in authenticity. v. 1
- B. He was disfigured in appearance. v. 2
- C. He was despised in audience. v. 3
- D. He was devastated in affliction. vs. 4-6

II. NOTICE THE SILENCE OF THE SERVANT. v. 7

- A. The silence provided no defense. v. 7a
- B. The silence provided no deferment. v. 7b

III. NOTICE THE SUFFOCATION OF THE SERVANT. vs. 8-10

- A. The suffocation was purposed for the sin of the sinner. v. 8
- B. The suffocation was perpetrated in spite of the sinlessness of the servant.
v. 9
- C. The suffocation was passioned in the soul of the Sovereign. v. 10a
- D. The suffocation was pointed toward the seed of the Savior. v. 10b

IV. NOTICE THE SATISFACTION OF THE SOVEREIGN. vs. 11-12

- A. When the Sovereign was satisfied, it produced justification for the sinner.
v. 11
- B. When the Sovereign was satisfied, it produced exaltation for the Savior.
v. 12

"The Seven Sayings From The Cross"

1. "Father, forgive them." (Luke 23:34)
2. "Today shalt thou be with me in paradise." (Luke 23:43)
3. "Woman, behold thy son!" (John 19:25-26)
4. "My God, my God, why hast thou forsaken me?" (Matthew 27:46)
5. "I thirst." (John 19:28)
6. "It is finished." (John 19:30)
7. "Into thy hands I commend my spirit." (Luke 23:46)

"Revival Or God's Judgment"

Scripture: Jeremiah 6:6-16

I. NOTICE THE REASONS THAT DEMAND REVIVAL. vs. 6-7, 10, 13-15

- A. The reasons include spiraling depression. v. 6
- B. The reasons include spewing devastation. v. 7
- C. The reasons include spiritual deafness. v. 10
- D. The reasons include selfish desires. v. 13a
- E. The reasons include sinful dishonesty. v. 13b
- F. The reasons include serious deception. v. 14
- G. The reasons include a shortage of disgrace. v. 15

II. NOTICE THE RESULTS IF REVIVAL DOESN'T COME. vs. 8-9, 11-12

- A. There will be the loss of our fame. v. 8
- B. There will be the loss of our fortune. v. 9
- C. There will be the loss of our freedom. v. 11
- D. There will be the loss of our families. v. 12a
- E. There will be the loss of our fields. v. 12b

III. NOTICE THE REQUIREMENTS IF REVIVAL IS TO COME. v. 16

- A. There must be the proper stand. v. 16a
- B. There must be the proper sight. v. 16b
- C. There must be the proper supplication. v. 16c
- D. There must be the proper steps. v. 16d

These requirements sound a lot like **II Chronicles 7:14**, **"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."**

"The Cure For Heart Disease"

Scripture: Jeremiah 17:1-14

I. NOTICE THE COMPREHENSIVENESS OF THIS DISEASE. vs. 1-2

- A. This disease is a terminal condition. v. 1
- B. This disease is terribly contagious. v. 2

II. NOTICE THE CHAOS CAUSED BY THIS DISEASE. vs. 1-5, 11

- A. This chaos includes infidelity. vs. 1-2
- B. This chaos includes insecurity. vs. 3-4
- C. This chaos includes immorality. vs. 5, 11

III. NOTICE THE CAUSE OF THIS DISEASE. v.9

- A. This disease is caused by the deceitfulness of the heart. v. 9a
- B. This disease is caused by the devilishness of the heart. v. 9b
- C. This disease is caused by the delusion of the heart. v. 9c

IV. NOTICE THE CURE FOR THIS DISEASE. vs. 10, 14

- A. There must be a recognition of this disease. v. 10a
- B. There must be a repentance of this disease. v. 10b
- C. There must be a request to be healed from this disease. v. 14a
- D. There must be a remission for this disease. v. 14b

"The Commissioning Of A Man Of God"

Scripture: Ezekiel 2:1-3:9

Introduction:

In this Scripture passage, we find the story of Ezekiel's commission as a prophet of God. By looking at his commission, we are able to see three primary things which are relevant to the commissioning of any man of God. Let's look at these and see their application.

I. LET US LOOK AT THE CHARACTER OF THE MAN SENT. vs. 1-2, 6, 3:1-3, 6,9

- A. He is a man filled with God's Spirit. vs. 1-2a
- B. He is a man open to God's voice. v. 2b
- C. He is a man ready for God's action. . 2c
- D. He is a man possessed with God's courage. v. 6
- E. He is a man filled with God's Word. vs. 3:1-3
- F. He is a man possessed with God's perseverance. v. 3:9

II. LET US LOOK AT THE CHARACTER OF THE MEN TO WHOM THE MAN IS SENT. vs. 2:3-4

- A. They are men of rebellion. v. 2:3a
- B. They are men of transgression. v. 2:3b
- C. They are men of impudence. v. 2:4a
- D. They are men of stiff-heartedness. v. 2:4b

III. LET US LOOK AT THE CHARACTER OF THE MESSAGE SENT. vs. 2:4; 2:9-10

- A. It is a message of Divine finality. v. 2:4
- B. It is a message of Divine completeness. vs. 2:9-10a
- C. It is a message of Divine lamentation. v. 2:10b

Conclusion:

From our study, we have seen the character of the man sent, the character of the men to whom Ezekiel was sent, and the character of the message sent. It is evident from this study that a man commissioned by God is a special man with special characteristics. But, most important, the man's message is of a special nature. Let us therefore walk before God in such a manner that when we stand to proclaim this great Word of God, we will not have to stand ashamed or in an embarrassing position.

"Revival In A Graveyard"

Scripture: Ezekiel 37:1-10

I. NOTICE THE CALCULATION OF THE PROBLEM. vs. 1-2

- A. This calculation demands the power of the Lord. v. 1a
- B. This calculation demands the presence of the Lord. v. 1b
- C. This calculation demands the place of the Lord. v. 1c
- D. This calculation demands the prodding of the Lord. v. 2a
- E. This calculation demands the perception of the Lord. v. 2b

II. NOTICE THE COMMAND TO THE PROPHET. vs. 3-6

- A. It was a command for evaluation. v. 3
 - 1. This evaluation came with a heavenly requirement. v. 3a
 - 2. This evaluation came with an honest recognition. v. 3b
- B. It was a command for proclamation. vs. 4-6
 - 1. Notice the audience of the proclamation. v. 4
 - a. Notice the condition of the audience. v. 4a
 - b. Notice the challenge to the audience. v. 4b
 - 2. Notice the assurance in the proclamation. vs. 5-6
 - a. Notice the Person behind the assurance. v. 5a
 - b. Notice the promise bestowing the assurance. v. 5b
 - c. Notice the process boosting the assurance. v. 6a
 - d. Notice the presence breathing the assurance. v. 6b

III. NOTICE THE CONSEQUENCES OF THE PROCLAMATION. vs. 7-10

- A. They included the sound of restoration. v. 7a
- B. They included the shaking of rejuvenation. v. 7b
- C. They included the structure of unification. v. 7c
- D. They included the strength for activation. v. 8a
- E. They included the shield for identification. v. 8b
- F. They included the Spirit for inspiration. vs. 9-10a
- G. They included the soldiers ready for operation. v. 10b

"Book Of Daniel In Outline"

"The Response Of Resolution"

Scripture: Daniel 1:1-21

I. LET US LOOK AT THE PLIGHT. vs. 1-2

- A. The plight included the capture of the city of Jerusalem. v. 1
- B. The plight included the contamination of the vessels of God. v. 2

II. LET US LOOK AT THE PRIVILEGE. vs. 3-4

- A. It was a special privilege for selected young men. v. 3
- B. It was a significant privilege for studious young men. v. 4

III. LET US LOOK AT THE PROBLEM. v. 5

- A. The problem included temptation by Satanic provision. v. 5a
- B. The problem included temptation by Satanic position. v. 5b

IV. LET US LOOK AT THE PERSISTENCE. vs. 6-8

- A. Daniel was persistent in spite of the king's reproach. vs. 6-7
- B. Daniel was persistent in spite of the king's request. v. 8

V. LET US LOOK AT THE PROTECTION. vs. 9-10

- A. It was a divine protection. v. 9
- B. It was dangerous protection. v. 10

VI. LET US LOOK AT THE PROPOSITION. vs. 11-14

- A. It was a fearless proposition. vs. 11-12
- B. It was a faithful proposition. vs. 13-14

VII. LET US LOOK AT THE PREMINENCE. vs. 15-21

- A. They were preeminent in appearance. v. 15
- B. They were preeminent in apprehension. vs. 16-17
- C. They were preeminent in authority. vs. 18-21

"The Book Of Daniel In Outline"

"The Reliability Of Revelation"

Scripture: Daniel 2:1-49

I. NOTICE THE KING'S DISTURBANCE. vs. 1-3

- A. His disturbance was the result of a spiritual dream. v. 1
- B. His disturbance was the result of superstitious dependence. vs. 2-3

II. NOTICE THE INTELLECTUAL'S DEFICIENCY. vs. 4-11

- A. The deficiency is revealed. v. 4
- B. The deficiency is reviled. vs. 5-6
- C. The deficiency is repudiated. vs. 7-9
- D. The deficiency is rationalized. vs. 10-11

III. NOTICE THE KING'S DECREE. vs. 12-16

- A. The decree reveals the king's fury. v. 12
- B. The decree reveals the men's fate. v. 13
- C. The decree reveals Daniel's forwardness. vs. 14-15
- D. The decree reveals Daniel's faith. v. 16

IV. NOTICE DANIEL'S DEPENDENCE. vs. 17-23

- A. Daniel's dependence produced an exercise of prudence. v. 17
- B. Daniel's dependence produced an exercise of prayer. v. 18
- C. Daniel's dependence produced an exercise of praise. vs. 19-23

V. NOTICE DANIEL'S DECLARATION. vs. 24-30

- A. It is bathed with compassion. v. 24a
- B. It is blessed with courage. vs. 24b-25
- C. It is based upon confidence. vs. 26-28
- D. It is based upon content. v. 29
- E. It is burning with condescension. v. 30

VI. NOTICE THE KING'S DREAM. vs. 31-45

- A. Daniel describes the image. vs. 31-35
 - 1. The image was great in size. v. 31
 - 2. The image was glorious in substance. vs. 32-33

3. The image was ground into smithereens. vs. 34-35

B. Daniel discloses the interpretation. vs. 36-45

1. The head of gold represented Babylon. vs. 36-38
2. The breast and arms of silver represented Medo-Persia. v. 39a
3. The belly and thighs of brass represented Greece. v. 39b
4. The legs of iron and feet, part of iron, and part of clay, represented the rule of Rome. vs. 40-43
5. The Smiting Stone represented the eternal Kingdom of Jesus Christ. vs. 44-45

VII. NOTICE THE KING'S DEFERENCE. vs. 46-49

- A. This deference brought prostration before God's man. v. 46
- B. This deference brought praise for Almighty God. v. 47
- C. This deference brought power for God's man. v. 48a
- D. This deference brought position for God's man. vs. 48b-49

"The Book Of Daniel In Outline"

"The Reward Of Righteousness"

Scripture: Daniel 3:1-30

I. NOTICE THE CEREMONY THE KING INSTITUTED. vs. 1-3

- A. Notice the image in the ceremony. v. 1
- B. Notice the individuals in the ceremony. v.2
- C. Notice the intention of the ceremony. v. 3a
- D. Notice the idolatry of the ceremony. v. 3b

II. NOTICE THE COMMAND OF THE KING. vs. 4-7

- A. It was a hard command. v. 4
- B. It was a humiliating command. v. 5
- C. It was a hot command. v. 6
- D. It was a heathen command. v. 7

III. NOTICE THE CONSPIRACY OF THE KING'S MEN. vs. 8-12

- A. It was a Satanic conspiracy. v. 8
- B. It was a subtle conspiracy. vs. 9-11
- C. It was a selfish conspiracy. v. 12

IV. NOTICE THE COERCION OF THE KING. vs. 13-15

- A. Notice the source of this coercion. v. 13
- B. Notice the substance of this coercion. v. 14
- C. Notice the sarcasm in this coercion. v. 15

V. NOTICE THE COURAGE OF THE HEBREW CHILDREN. vs. 16-18

- A. The courage gave boldness to speak. v. 16
- B. The courage gave boldness to stand. v. 17
- C. The courage gave boldness to sacrifice. v. 18

VI. NOTICE THE CONDEMNATION OF THE KING. vs. 19-25

- A. This condemnation produced a strong decree. vs. 19-20
- B. This condemnation produced a sinful deed. v. 21
- C. This condemnation produced a shameful death. v. 22
- D. This condemnation produced a spectacular disclosure. vs. 23-25a
- E. This condemnation produced a Sovereign demonstration. v. 25b

VII. NOTICE THE CONFESSION OF THE KING. vs. 26-30

- A. The confession resulted in a personal release. v. 26
- B. The confession resulted in a powerful report. v. 27
- C. The confession resulted in a praising reverence. vs. 28-29
- D. The confession resulted in a promotional response. v. 30

"The Book Of Daniel In Outline"

"The Rebuke Of Rationality"

Scripture: Daniel 4:1-37

I. NOTICE THE INTRODUCTION OF THE KING. vs. 1-3

- A. This introduction reveals a personal peace. v. 1
- B. This introduction reveals a powerful proclamation. v. 2
- C. This introduction reveals a permanent praise. v. 3

II. NOTICE THE INCOMPETENCE OF THE WISE MEN. vs. 4-7

- A. The incompetence of the wise men brought no solution to the dilemma.
vs. 4-5
- B. The incompetence of the wise men was based upon the source of the devil.
vs. 6-7

III. NOTICE THE IMAGE IN THE KING'S DREAM. vs. 8-18

- A. The image called for the preacher Daniel. vs. 8-9
- B. The image calculated the power of the king. vs. 10-12
- C. The image characterized the plunge of the king. vs. 13-16
- D. The image contributed to the praise of God. vs. 17-18

IV. NOTICE THE INTERPRETATION OF THE DREAM. vs. 19-26

- A. The interpretation produced a disturbed prophet. v. 19
- B. The interpretation pointed to a dethroned potentate. vs. 20-23
- C. The interpretation promised a destroyed pride. vs. 24-26

V. NOTICE THE IMPORTUNITY OF DANIEL. v. 27

- A. His importunity called for response to the Word. v. 27a
- B. His importunity called for repentance of wickedness. v. 27b
- C. His importunity called for revelation of works. v. 27c

VI. NOTICE THE IRRATIONALITY OF THE KING. vs. 28-33

- A. This irrationality was the result of selfish pride. vs. 28-30
- B. This irrationality brought sudden punishment. vs. 31-33

VII. NOTICE THE KING'S INTIMACY WITH GOD. VS. 34-37

- A. This intimacy reveals a personal relationship. v. 34a
- B. This intimacy reveals a powerful reverence. v. 34b
- C. This intimacy reveals a people reputation. v. 35
- D. This intimacy reveals a peaceful radiance. v. 36a
- E. This intimacy reveals a position re-establishment. v. 36b
- F. This intimacy reveals a power respected. v. 37

"The Book Of Daniel In Outline"

"The Reality Of Retribution"

Scripture: Daniel 5:1-31

I. NOTICE THE SACRILEGE OF THE KING. vs. 1-4

- A. It included social debauchery. v. 1
- B. It included shameful degradation. v. 2
- C. It included sinful desecration. v. 3
- D. It included Satanic devotion. v. 4

II. NOTICE THE SHOCK FOR THE KING. vs. 5-6

- A. It was a sudden shock. v. 5a
- B. It was a silent shock. v. 5b
- C. It was a strange shock. v. 5c
- D. It was a saddening shock. v. 6a
- E. It was a sobering shock. v. 6b
- F. It was a scaring shock. v. 6c

III. NOTICE THE SUMMONS BY THE KING. vs. 7-9

- A. It was a serious summons. v. 7
- B. It was a successless summons. v. 8
- C. It was a scourging summons. v. 9

IV. NOTICE THE SOLUTION TO THE KING'S PROBLEM. vs. 10-16

- A. Let us look at the recommendation of the queen. vs. 10-12
 - 1. It was a comforting recommendation. v. 10
 - 2. It was a complimentary recommendation. v. 11
 - 3. It was a confident recommendation. v. 12
- B. Let us look at the reputation of Daniel. vs. 13-16
 - 1. It was a stable reputation. v. 13
 - 2. It was a splendid reputation. v. 14
 - 3. It was a superior reputation. v. 15
 - 4. It was a solving reputation. v. 16

V. NOTICE THE SERMON OF DANIEL vs. 17-25

A. The sermon included a reminder of the past. vs. 17-21

1. There is the reminder of King Nebuchadnezzar's power. vs. 17-19
2. There is the reminder of King Nebuchadnezzar's pride. v. 20
3. There is the reminder of King Nebuchadnezzar's punishment. v. 21

B. The sermon included a rebuke for the present. vs. 22-25

1. This rebuke was an individual rebuke. v. 22
2. This rebuke was an indicting rebuke. v. 23
3. This rebuke was an infinite rebuke. v. 24
4. This rebuke was an inflexible rebuke. v. 25

VI. NOTICE THE SIGNIFICANCE OF THE WRITING. vs. 26-28

- A. The writing declared the kingdom's finish. v. 26
- B. The writing declared the kingdom's failure. v. 27
- C. The writing declared the kingdom's fall. v. 28

VII. NOTICE THE SEQUEL OF THAT NIGHT'S FINAL EVENT. vs. 29-31

- A. There was the exaltation of Daniel. v. 29
- B. There was the expiration of Belshazzar. v. 30
- C. There was the extermination of Babylon. v. 31

"The Book Of Daniel In Outline"

"The Reaction Of Reverence"

Scripture: Daniel 6:1-28

I. NOTICE THE ADVANCEMENT OF DANIEL. vs. 1-3

- A. Notice the purpose of this advancement. vs. 1-2
- B. Notice the preference in this advancement. v. 3

II. NOTICE THE ADVERSARIES OF DANIEL. vs. 4-9

- A. Notice the problem found by the adversaries. v. 4
- B. Notice the plot of the adversaries. vs. 5-7
- C. Notice the persuasion by the adversaries. vs. 8-9

III. NOTICE THE ATTITUDE OF DANIEL. v. 10

- A. It was a peaceful attitude. v. 10a
- B. It was a positive attitude. v. 10b (I Kings 8:45-49)
- C. It was a prayerful attitude. v. 10c
- D. It was a praising attitude. v. 10d
- E. It was a punctual attitude. v. 10e

IV. NOTICE THE ACCUSATION AGAINST DANIEL. vs. 11-13

- A. Notice the incident which produced the accusation. v. 11
- B. Notice the indictment within the accusation. vs. 12-13

V. NOTICE THE ANXIETY OF KING DARIUS. vs. 14-20

- A. This anxiety revealed sudden turmoil in the king's soul. v. 14
- B. This anxiety revealed supposed triumph for the king's schemes. v. 15
- C. This anxiety revealed sure torture for the king's servant. v. 16a
- D. This anxiety revealed a soothing try from the king's sympathy. v. 16b
- E. This anxiety revealed a significant touch of the king's seal. v. 17
- F. This anxiety revealed a serious troubling of the king's sleep. v. 18
- G. This anxiety revealed the soon time of the king's search. v. 19
- H. This anxiety revealed the sad tears with the king's shout. v. 20

VI. NOTICE THE ASSURANCE GIVEN TO DARIUS. vs. 21-24

- A. His assurance was produced by the voice of the saint. v. 21
- B. His assurance was produced by the vigilance of the seraphim. v. 22

- C. His assurance was produced by the vacancy from the snare. v. 23a
- D. His assurance was produced by the victory of the Sovereign. v. 23b
- E. His assurance was produced by the vengeance upon the sinners. v. 24

VII. NOTICE THE ANNOUNCEMENT BY DARIUS. vs. 25-28

- A. It was a written announcement. v. 25
- B. It was a wise announcement. v. 26a
- C. It was a worshipful announcement. vs. 26b-27
- D. It was a wealthy announcement. v. 28

"The Book Of Daniel In Outline"

"The Renunciation Of Resistance"

Scripture: Daniel 7:1-28

I. NOTICE THE BURDEN OF DANIEL'S VISION. vs. 1-3; 15-16

- A. Notice the clarity of the burden. v. 1
- B. Notice the circumstances of his burden. v. 2
- C. Notice the characters of the burden. v. 3
- D. Notice the confusion caused by his burden. v. 15
- E. Notice the certainty of his burden. v. 16

II. NOTICE THE BEASTS OF DANIEL'S VISION. vs. 4-7

- A. Notice the description of the first beast. v. 4 (Babylon)
 - 1. It is described as strong. v. 4a
 - 2. It is described as swift. v. 4b
 - 3. It is described as suffering. v. 4c
 - 4. It is described as saved. v. 4d
 - 5. It is described as standing. v. 4e
 - 6. It is described as soft. v. 4f
- B. Notice the description of the second beast. v. 5 (Medo-Persia)
 - 1. Notice its force. V. 5a
 - 2. Notice its forwardness. v. 5b
 - 3. Notice its fame. v. 5c
 - 4. Notice its future. v. 5d
- C. Notice the description of the third beast. v. 6 (Greece)
 - 1. Notice its fierceness. v. 6a
 - 2. Notice its flight. v. 6b
 - 3. Notice its form. v. 6c
 - 4. Notice its fabric. v. 6d
- D. Notice the description of the fourth beast. vs. 7; 23 (Rome)
 - 1. Notice its dreadfulness. v. 7a
 - 2. Notice its destructiveness. vs. 7b; 23
 - 3 Notice its diverseness. vs. 7c; 23
 - 4. Notice its divisions. v. 7d

III. NOTICE THE BLASPHEMER IN DANIEL'S VISION. vs. 8; 24-25

- A. Notice his identity. v. 8a (Antichrist)
- B. Notice his impact. vs. 8b, 24
- C. Notice his intelligence. v. 8c
- D. Notice his impression. v. 8d
- F. Notice his idolatry. v. 25a
- G. Notice his injury. v. 25b
- H. Notice his intentions. v. 25c
- I. Notice his impermanence. v. 25d

IV. NOTICE THE BATTLE IN DANIEL'S VISION. vs. 19-21

- A. Notice the suspected viciousness of the battle. v. 19
- B. Notice the super vitality of the beast. v. 20
- C. Notice the saintly victims of the battle. v. 21

V. NOTICE THE BLESSEDNESS IN DANIEL'S VISION. vs. 13-14; 17-18; 22; 26-28

- A. The blessedness is found in the coming of the King. v. 13
- B. The blessedness is found in the conquering of the King. v. 14
- C. The blessedness is found in the citizenry of the Kingdom. vs. 17-18
- D. The blessedness is found in the consolation of the Kingdomites. vs. 22;
26-28

VI. NOTICE THE BOOKS IN DANIEL'S VISION. vs. 9-12

- A. Notice the character of the One who holds the books. v. 9
- B. Notice the crowd when the books are opened. v. 10
- C. Notice the consummation of the beasts when judged by the books.
vs. 11-12

"The Book Of Daniel In Outline"

"The Restraint Of Revolt"

Scripture: Daniel 8:1-27

I. NOTICE THE OBSERVATION IN DANIEL'S VISION. vs. 1-2; 15-19

- A. Notice the period of this observation. v. 1
- B. Notice the place of this observation. v. 2
- C. Notice the person to explain this observation. vs. 15-16
- D. Notice the prostration of Daniel during this observation. vs. 17-18
- E. Notice the purpose of this observation. v. 19

II. NOTICE THE OPPONENTS IN DANIEL'S VISION. vs. 3-8; 21-22

- A. Notice the first opponent. vs. 3-4, 20
 - 1. Notice the description of this opponent. v. 3
 - 2. Notice the deeds of this opponent. v. 4
 - 3. Notice the disclosure of this opponent. v. 20
- B. Notice the second opponent. vs. 5-8; 21-22
 - 1. Notice the description of this opponent. v. 5
 - 2. Notice the deeds of this opponent. v. 6
 - 3. Notice the devastation produced by this opponent. v. 7
 - 4. Notice the disaster that happens to this opponent. v. 8a
 - 5. Notice the divisions of this opponent. v. 8b
 - 6. Notice the disclosure of this opponent. vs. 21-22

III. NOTICE THE OFFENDER IN DANIEL'S VISION. vs. 9-14; 23-25

- A. Notice the description of this offender. vs. 9; 23
- B. Notice the destruction of this offender. vs. 10; 24
- C. Notice the desecration of this offender. vs. 11-12
- D. Notice the days allotted this offender. vs. 13-14; 25

IV. NOTICE THE OPPRESSION OF DANIEL'S VISION. vs. 26-27

- A. Daniel's response to the vision included silence. v. 26
- B. Daniel's response to the vision included sickness. v. 27a
- C. Daniel's response to the vision included service. v. 27b

"The Book Of Daniel In Outline"

"The Retrospect Of Repentance"

Scripture: Daniel 9:1-27

I. NOTICE THE EXAMINATION OF THE WORD BY DANIEL. vs. 1-2

- A. Notice the time of this examination. v. 1
- B. Notice the truth discovered in this examination. v. 2

II. NOTICE THE EFFECT OF THE WORD ON DANIEL. v. 3

- A. This was a hypnotic effect. v. 3a
- B. This was a humbling effect. v. 3b

III. NOTICE THE EVIL THAT DANIEL CONFESSES. vs. 4-6

- A. Notice the character the evil has been committed against. v. 4
 - 1. He is a mighty Character. v. 4a
 - 2. He is a merciful Character. v. 4b
- B. Notice the content of this evil. vs. 5-6
 - 1. This content includes disobedience to God's precepts. v. 5
 - 2. This content includes deafness to God's prophets. v. 6

IV. NOTICE THE EXTREMITY OF GOD'S JUDGMENT UPON THE PEOPLE. vs. 7-14

- A. Notice the reason for this extreme judgment. v. 7
- B. Notice the rightness of this extreme judgment. v. 8
- C. Notice the rebellion that produced this extreme judgment. vs. 9-11
- D. Notice the rareness of this extreme judgment. v. 12
- E. Notice the result of this extreme judgment. vs. 13-14

V. NOTICE DANIEL'S ENTREATY BEFORE THE LORD. vs. 15-19

- A. Notice the confidence in Daniel's entreaty. v. 15
- B. Notice the call in Daniel's entreaty. v. 16
- C. Notice the cause of Daniels's entreaty. v. 17
- D. Notice the confession in Daniel's entreaty. vs. 18-19

VI. NOTICE THE ENCOURAGEMENT GIVEN TO DANIEL. vs. 20-23

- A. This encouragement came at a moment of prayer. v. 20
- B. This encouragement came from a mighty person. v. 21
- C. This encouragement came with a mighty passion. vs. 22-23

VII. NOTICE THE ENLIGHTENMENT GIVEN TO DANIEL. vs. 24-27

- A. This enlightenment reveals the duration of Israel's trials. vs. 24-25
- B. This enlightenment reveals the deeds of Israel's tyrant. vs. 26-27

"The Book Of Daniel In Outline"

"The Recognition Of Renown"

Scripture: Daniel 10:1-21

I. NOTICE THE MYSTERY REVEALED TO DANIEL. v. 1

- A. Notice the time of this revelation. v 1a
- B. Notice the truth of this revelation. v. 1b

II. NOTICE THE MEDITATION OF DANIEL. vs. 2-3

- A. Notice the scope of his meditation. v. 2; I Cor. 9:27.
- B. Notice the sacrifice of his meditation. v. 3a; I Cor. 9:27.
- C. Notice the seclusion of his meditation. v. 3b

III. NOTICE THE MANIFESTATION TO DANIEL. vs. 4-7

- A Notice the period of this manifestation. v. 4a
- B. Notice the place of this manifestation. v. 4b
- C. Notice the Person of this manifestation. vs. 5-6

- 1. Notice His priesthood. v. 5a
- 2. Notice His purity. v. 5b
- 3. Notice His projection. v. 6a
- 4. Notice His perception. v. 6b
- 5. Notice His power. v. 6c
- 6. Notice His pronouncement. v. 6d

- D. notice the privilege of this manifestation. v. 7

IV. NOTICE THE MASTERY OF DANIEL BY HIS VISION. VS. 8-9

- A. This mastery produced personal weakness. v. 8
- B. This mastery produced powerful worship. v. 9

V. NOTICE THE MESSENGER WHO COMES TO DANIEL'S AID. vs. 10-21

- A. Notice the messenger's touch. v. 10
- B. Notice the messenger's talk. vs. 11-21

- 1. Notice the content of his talk. vs. 11-14

- a. This content reveals his promise. vs. 11-12

- b. This content reveals his problem. v. 13
 - c. This content reveals his purpose. v. 14
- 2. Notice the consequences of his talk. vs. 15-17
 - a. The consequences included Daniel's confusion. v. 15
 - b. The consequences included Daniel's confession. vs. 16-17
- 3. Notice the continuation of his talk. vs. 18-21
 - a. His continued talk reveals strength. vs. 18-19
 - b. His continued talk reveals struggle. v. 20
 - c. His continued talk reveals Scripture., v. 21

"The Book Of Daniel In Outline"

"The Reign Of Rebellion"

Scripture: Daniel 11:1-45

I. NOTICE THE TENSION IN THE ANGEL'S REVELATION. vs. 1-20

A. The tension is caused by the kings of Persia. vs. 1-2

1. The first king is Ahasuerus or Cambyses. (B.C. 529-522)
2. The second king is Artaxerxes or Pseudo-Smerdis. (B.C. 522-521)
3. The third king is Darius or Darius Hystaspes. (B.C. 521-485)
4. The fourth king is Xerxes. (B.C. 485-465)

B. The tension is caused by the king of Grecia. vs. 3-4; Dan. 8:3-8; 20-22. The Ram and the He Goat.

1. The king is Alexander the Great.
2. His kingdom is divided into four divisions at his death.
 - a. Cassander took the West. (Macedonia-Greece)
 - b. Lysimachus took Thrace and the Northern part. (Asia Minor Bithynia)
 - c. Seleucus took Syria and the Eastern part.
 - d. Ptolemy took Egypt and the Southern part.

C. The tension is caused by strife between Egypt and Syria. vs. 5-20

1. The "king of the south", Ptolemy Soter, rules in Egypt. v. 5a
2. "One of his princes", Seleucus Nicator, ruled in Babylonia, but was driven back into Egypt. v. 5b
3. Seleucus Nicator with Ptolemy Soter regained control of Babylonia and took also Syria. v. 5c
4. There was peace between Syria and Egypt until Ptolemy Soter was succeeded by Ptolemy Philadelphus, and Seleucus Nicator was succeeded by Antiochus Soter. War was declared on Egypt by Antiochus Soter at the insistence of his son-in-law, Magas, the half-brother of Ptolemy Philadelphus.
5. Antiochus Soter was succeeded by Antiochus Theus who continued to war with Ptolemy Philadelphus until "the end of the years." v. 6a
6. Ptolemy offered Berenice, his daughter, to Antiochus Theus as a peace bribe. v. 6b
7. When Ptolemy Philadelphus died, Berenice could no longer "retain

the power of her arm”, so, Antiochus Theus put her away and took back his original wife Laodice, who soon thereafter poisoned her husband whom she couldn’t trust, thus fulfilling this verse 6b.

8. Laodice’s son, Seleucus Callincus, succeeded Antiochus Theus and put Berenice and her son to death, along with those who helped her. v. 6c
9. After Berenice’s death, her brother Ptolemy Euergetus, who ruled in Egypt, made a savage attack on Syria and carried back to Egypt much wealth. vs. 7-8
10. After sometime the king of Syria, Antiochus the Great, made a retaliatory attack upon Egypt at the fortress of Gaza, which was under the control of Ptolemy Philopater, son of Ptolemy Euergetus. Date: B.C. 218. vs. 9-10
11. Ptolemy Philopater defeated Antiochus at Raphia, not far from Gaza, B.C. 217. vs. 11-12
12. Thirteen years later, after the death of Ptolemy Philopater, Antiochus launched a great attack upon Egypt expecting an easy victory. v. 13
13. Philip, king of Macedon, along with some wicked Jews in Palestine, joined Antiochus in the assault against the infant king, Ptolemy Epiphanes. Antiochus turned against the Jews, thus causing their “fall”. v. 14
14. Antiochus’ first step was to take Palestine which under the control of Egypt. He succeeded and started for Egypt. vs. 15-16
15. The Egyptians received help from the Romans, thus resulting in a peace agreement using the daughter of Antiochus, Cleopatra, who later would become the wife of Ptolemy Epiphanes, as a binder in the agreement. v. 17
16. Cleopatra betrayed her father’s scheme and allied with her husband, thus provoking her father to launch a navy attack against the Romans in the Isles of Asia Minor. He was defeated at Magnesia, B.C. 190 by Scipio Asiaticus, the prince mentioned in the prophecy. v. 18
17. Antiochus returns home to attempt a peace agreement which became monetarily very costly for him. While on an attempt to raise money in the Eastern Provinces, he was slain in the Temple of Bel Elymais. v. 19
18. Antiochus the Great was succeeded by his eldest son, Seleucus Philopater, who attempted to raise the necessary tribute money owed by his father. In this attempt, he tried to confiscate the treasures from the temple in Jerusalem, only to be mysteriously poisoned shortly afterward. v. 20

II. NOTICE THE TYRANT IN THE ANGEL'S REVELATION. vs. 21-27 (Antiochus Epiphanes)

- A. Notice the character of this tyrant. v. 21
- B. Notice the conquest of this tyrant. v. 22
- C. Notice the cunning of this tyrant. vs. 23-24
- D. Notice the courage of this tyrant. vs. 25-26
- E. Notice the counterfeit of this tyrant. v. 27

III. NOTICE THE TORMENT IN THE ANGEL'S REVELATION. vs. 28-31

- A. Notice the origin of this torment. v. 28a
- B. Notice the objects of this torment. v. 28b
- C. Notice the opposition to this torment. vs. 29-30a
- D. Notice the outlandishness of this torment. v. 30b-31

IV. NOTICE THE TESTIMONY IN THE ANGEL'S REVELATION. vs. 32-35 (These were the Maccabees and their followers)

- A. Notice the strength of this testimony. v. 32
- B. Notice the scope of this testimony. v. 33a
- C. Notice the suffering of those giving this testimony. v. 33b
- D. Notice the solace offered to those giving the testimony. v. 34
- E. Notice the space of this testimony. v. 35

V. NOTICE THE TERROR IN THE ANGEL'S REVELATION. vs 36-39 "Antichrist"

- A. Notice the insolence of the one who causes the terror. v. 36a
- B. Notice the impiety of the one who causes the terror. v. 36b
- C. Notice the identity of the one who causes the terror. v. 37
- D. Notice the idolatry of the one who causes the terror. vs. 38-39

VI. NOTICE THE THREAT IN THE ANGEL'S REVELATION. vs. 40-44 (This threat is to the Antichrist or Beast)

- A. Notice the reality of the threat. v. 40a
- B. Notice the region of the threat. vs. 40b-41a
- C. Notice the response to the threat. vs. 41b-43
- D. Notice the report which increases the threat. v. 44

VII. NOTICE THE TRIUMPH IN THE ANGEL'S REVELATION. v. 45 (This is the triumph over the Antichrist. Rev. 19-20)

"The Book Of Daniel In Outline"

"The Record Of Recompense"

Scripture: Daniel 12:1-13

I. NOTICE THE WRATH THAT IS TO COME UPON THE JEWS. v. 1

- A. Notice the defender during this time of wrath. v. 1a
- B. Notice the duration of this time of wrath. v. 1b
- C. Notice the deliverance from this time of wrath. v. 1c

II. NOTICE THE WAKENING OF THE JEWS. v. 2 (Isaiah 26:19; Ezekiel 37:11-14)

- A. It is a selective wakening. v. 2a
- B. It is a satisfying wakening. v. 2b
- C. It is a shameful wakening. v. 2c

III. NOTICE THE WAGES FOR THOSE FAITHFUL WITNESSES. v. 3

- A. Notice the beauty of these wages. v. 3a
- B. Notice the brightness of these wages. v. 3b
- C. Notice the breadth of these wages. v. 3c

IV. NOTICE THE WRITINGS DANIEL IS TOLD TO SEAL. v. 4

- A. Notice the pronouncement to seal the writings. v. 4a
- B. Notice the period they are to be sealed. v. 4b
- C. Notice the prophecy that is to be fulfilled at the time of their revelation.
v. 4c

V. NOTICE THE WONDERS REVEALED TO DANIEL. vs. 5-7

- A. Notice the personalities revealing the wonders. vs. 5-6
- B. Notice the predictions revealed in the wonders. v. 7

VI. NOTICE THE WISDOM GIVEN TO DANIEL. vs. 8-10

- A. Notice the request that led to this wisdom. v. 8
- B. Notice the response that provided this wisdom. v. 9
- C. Notice the reminder that claimed this wisdom. v. 10

VII. NOTICE THE WAITING REQUIRED OF DANIEL. vs. 11-13

- A. Notice the time that Daniel must wait. vs. 11-12
- B. Notice the triumph that the wait will provide. v. 13

"God's Controversy With His People"

Scripture: Hosea 4:1-5

Hosea 6:1-3

I. NOTICE THE REVELATION OF THE CONTROVERSY. vs. 4:1

- A. This revelation reveals the origin of the controversy. v. 1a
- B. This revelation reveals the objects of the controversy. v. 1b

II. NOTICE THE REASONS FOR THE CONTROVERSY. vs. 4:1c-2

- A. The controversy is because of their distortion. v. 4:1c
- B. The controversy is because of their dereliction. v.4:1d
- C. The controversy is because of their desertion. v. 4:1e
- D. The controversy is because of their denunciation. v. 2a
- E. The controversy is because of their dishonesty. v. 2b
- F. The controversy is because of their decimation. v. 2c
- G. The controversy is because of their depredation. v. 2d
- H. The controversy is because of their dehumanization. v. 2e
- I. The controversy is because of their disorder. v. 2f

III. NOTICE THE RESULTS OF THE CONTROVERSY. vs. 4:3-5

- A. It resulted in a broken people. v. 3
- B. It resulted in a blaming people. v. 4
- C. It resulted in a bleeding people. v. 5

IV. NOTICE THE REMEDY FOR THE CONTROVERSY. vs. 6:1-3

- A. There is personal responsibility in the remedy. v. 1a
 - 1. There must be a response to a Sovereign invitation.
 - 2. There must be a repentance of sinful infringement.
- B. There is a pleasing reward for this remedy. vs. 1b-3
 - 1. There is the reward of restoration. v. 1b
 - 2. There is the reward of revival. v. 2a
 - 3. There is the reward of resurrection. v. 2b
 - 4. There is the reward of refreshment. v. 3

"The Flagrant Sin Of Indifference"

Scripture: Obadiah 1:1-16

I. NOTICE THE REBUKE FOR THIS INDIFFERENCE. vs. 1

- A. This rebuke comes through a vision. v. 1a
- B. This rebuke comes with a verification. v. 1b
- C. This rebuke comes with a voice. v. 1c

II. NOTICE THE REASONS FOR THIS INDIFFERENCE. vs. 2-9

- A. The reasons include an anger from others. v. 2
- B. The reasons include an arrogance of pride. v. 3
- C. The reasons include an attitude of self-sufficiency. v. 4
- D. The reasons include an acclaim of invincibility. vs. 5-6
- E. The reasons include an apathy toward truth. vs. 7-9

III. NOTICE THE REVELATION OF THIS INDIFFERENCE. vs. 10-13

- A. It is revealed by our allies during the times of battle. vs. 10
- B. It is revealed by our apathy during the times of battle. vs. 10-11
- C. It is revealed by our attitudes during the times of battle. v. 12a
- D. It is revealed by our arrogance during the times of battle. v. 12b
- E. It is revealed by our advancement during the times of battle. v. 13a
- F. It is revealed by our audacity during the times of battle. v. 13b
- G. It is revealed by our abuse during the times of battle. v. 13c

IV. NOTICE THE RESULTS OF THIS SIN OF INDIFFERENCE. v. 14

- A. These results include interfering with the people of God. v. 14a
- B. These results include imprisonment for the people of God. v. 14b

V. NOTICE THE REWARDS FOR THIS SIN OF INDIFFERENCE. vs. 15-21

- A. These rewards include reaping what has been sown. v. 15
- B. These rewards include leaving a legacy of having never been here. v. 16a
- C. These rewards include total annihilation with no descendants. v. 16b
- D. These rewards include not even leaving memorials by which to be remembered. vs. 17-21

“Jonah: A Prophet With A Bad Attitude”

“JONAH’S DISOBEDIENCE”

Scripture: Jonah 1:1-17

I. JONAH’S CALL SHOULD CHALLENGE EVERY CHRISTIAN. vs. 1-2

A. Notice that Jonah received a Divine call. v. 1

1. This call came to a humble person. v. 1a
2. This call came to a historical person. v. 1b

B. Notice that Jonah received a difficult call. v. 2

1. He was called to witness to a great city. v. 2a
2. He was called to witness to a godless city. v. 2b

II. JONAH’S CONDUCT SHOULD CAUTION EVERY CHRISTIAN. vs. 3-17

A. Jonah’s conduct was disgraceful. vs. 3-10

1. Jonah left the place of the Lord. v. 3

- a. He preferred the place of sinners. v. 3a
- b. He paid the price for sinning. v. 3b
- c. He preferred the presence of sinners. v. 3c

2. Jonah lost the presence of the Lord. vs. 4-10

- a. He faced the storm alone. v. 4
- b. He faced the storm asleep. v. 5
- c. He faced the sinners accused. vs. 6-10

B. Jonah’s chastisement was dreadful. vs. 11-17

1. The price of Jonah’s chastisement was dreadful. vs. 11-16

- a. Jonah had to repent publicly. vs. 11-14
- b. Jonah had to reap publicly. vs. 15-16

2. The place of Jonah’s chastisement was dreadful. v. 17

- a. The darkness was dreadful. v. 17a
- b. The duration was dreadful. v. 17b

“Jonah: A Prophet With A Bad Attitude”

“JONAH’S DISTRESS”

Scripture: Jonah 2:1-10

I. JONAH’S DISOBEDIENCE BROUGHT RETRIBUTION. vs. 1-6

A. Jonah’s disobedience paid off in death. vs. 1-2

1. Jonah suffered agonizing distress. vs. 1-2a

a. His prayer revealed his distress. v. 1a

b. His position revealed his distress. vs. 1b-2a

2. Jonah suffered actual death. v. 2b

B. Jonah’s disobedience paid off in despair. vs. 3-6

1. God allowed Jonah to realize his wish. vs.3-4

a. But freedom from God’s will brought no joy. v. 3

b. But freedom from God’s worship brought no joy. v. 4

2. God allowed Jonah to reap horrible wages. vs. 5-6

a. Disobedience produced helplessness. v. 5

b. Disobedience produced hopelessness. v. 6

II. JONAH’S DESPAIR BROUGHT REMEMBRANCE. vs. 7-9

A. His chastisement made him glad to pray. v. 7

1. Disobedience caused forgetfulness in prayer. v. 1:6

2. Despair caused fervency in prayer. v. 7

B. His chastisement made him glad to preach. v. 8

1. Disobedience caused fleeing from preaching. v. 1:3

2. Despair caused fervency in preaching. v. 8

C. His chastisement made him glad to pay. v. 9

1. It brought complete dedication to God. v. 9a

2. It brought complete dependence upon God. v. 9b

III. JONAH'S DECISION BROUGHT RESTORATION. v. 10

- A. Jonah was delivered by God's omnipotent power. v. 10a
- B. Jonah was delivered by God's original purpose. v. 10b

“Jonah: A Prophet With A Bad Attitude”
“REAL REVIVAL COMES TO NINEVAH”
Scripture: Jonah 3:1-10

I. NOTICE THE CHALLENGE OF THE SERVANT. vs. 1-4

- A. It was a powerful challenge. vs. 1-2
- B. It was a personal challenge. v. 3
- C. It was a premonitory challenge. v. 4

II. NOTICE THE CONFESSION OF THE SINNERS. vs. 5-8

- A. This confession was based upon reliance. v. 5
- B. This confession was burdened with remorse. vs. 6-7
- C. This confession was blessed with righteousness. v. 8

III. NOTICE THE COMPASSION OF THE SOVEREIGN. vs. 9-10

- A. This compassion resulted in Divine awareness. vs. 9-10a
- B. This compassion resulted in direct action. v. 10b

“Jonah: A Prophet With A Bad Attitude”

“A POUTING PREACHER”

Scripture: Jonah 4:1-11

I. NOTICE JONAH’S DISPLEASURE WITH GOD. vs. 1-5

A. Notice the character of his displeasure. v. 1

1. It caused him great anguish. v. 1a

a. The Ninevites’ sins did not grieve Jonah. v. 1:3

b. The Ninevites’ salvation did grieve Jonah. v. 1

2. It caused him great anger. v. 1b

B. Notice the cause of his displeasure. vs. 2-3

1. His pride was involved in his displeasure. vs. 2-3

a. This is revealed in his selfish prayer. v. 2

b. This is revealed in his self-pity. v. 3

2. His preaching was involved in his displeasure. v. 3:4

C. Notice the consequences of his displeasure. vs. 4-5

1. It caused him to be besought of God. v. 5a

2. It caused him to be backslidden from God. v. 5

a. Jonah stopped. v. 5a

b. Jonah sat. v. 5b

c. Jonah sulked. v. 5c

II. NOTICE JONAH’S DISCIPLINE BY GOD. vs. 6-11

A. God’s amazing grace lovingly comforted Jonah. v. 6

1. God’s mercy provided a covering for Jonah. v. 6a

2. God’s mercy provided a comfort for Jonah. v. 6b

B. God’s amazing grace lovingly chastised Jonah. vs. 7-8

1. God used a worm to remove his worldly protection. v. 7

2. God used a wind to remove his worldly pride. v. 8

C. God’s amazing grace counseled Jonah. vs. 9-11

1. God patiently dealt with Jonah's anger. v. 9
2. God passionately dealt with Jonah's attitude. vs. 10-11
 - a. God dealt with Jonah's attitude toward possessions. v. 10
 - b. God dealt with Jonah's attitude toward people. v. 11

"Getting Our Priorities Right"

Scripture: Haggai 1:1-15

I. NOTICE THE AWAKENING REVELATION OF WRONG PRIORITIES. vs. 1-7;9

- A. This revelation demands Divine awareness. vs. 1-2
- B. This revelation demands drastic analysis. vs. 3—7b; 9

II. NOTICE THE AWFUL REBUKE FOR WRONG PRIORITIES. vs. 10-11

- A. This rebuke results in withheld blessings. v. 10
- B. This rebuke results in weathered barrenness. v. 11

III. NOTICE THE ARIGHTING REQUIREMENTS FOR WRONG PRIORITIES. vs. 8;12

- A. The requirements include personal attention to the house of God. v. 8
- B. The requirements include personal attention to the voice of God. v. 12a
- C. The requirements include personal attention to the fear of God. v. 12b

IV. NOTICE THE AWAITING REWARDS FOR RIGHT PRIORITIES. vs. 13-15

- A. The rewards include the promised presence of God. v. 13
- B. The rewards include the promised productiveness of God. vs. 14-15

"Proper Priorities Produce Proper People"

Scripture: Haggai 1:1-15

I. NOTICE THAT A REBUKING PREACHER SPEAKS. vs. 1-4

- A. He came to their leaders. v. 1
- B. He challenged their labors. v. 2
- C. He condemned their laxity. vs. 3-4
 - 1. This laxity included luxurious living.
 - 2. This laxity included limited giving.

II. NOTICE A ROTTEN PEOPLE ARE SPOILED. vs. 5-6

- A. These people had unprofitable lives. v. 5
- B. These people had unproductive lives. v. 6a
- C. These people had unprovided livelihood. b. 6b
- D. These people had unpredictable losses. v. 6c

III. NOTICE THAT A REASONABLE PLAN IS SPOKEN. vs. 7-8

- A. Notice the move in the plan. vs. 7-8a
- B. Notice the materials in the plan. v. 8b
- C. Notice the making of the plan. v. 8c
- D. Notice the motive for the plan. v. 8d

IV. NOTICE THAT A RIGHTEOUS PAYMENT IS SEEN. vs. 9-11

- A. When claims of God are forgotten, disappointment comes. v. 9a
- B. When claims of God are forgotten, disillusionment comes. vs. 9b-10
- C. When claims of God are forgotten, a discovery comes. v. 11
 - 1. Much is little if God is not in it.
 - 2. Little is much if God is in it.

V. NOTICE THAT A RIGHT PROGRAM IS STARTED. vs. 12-15

- A. The program included a return to a faithfulness to God. v. 12a
- B. The program included a return to a fear of God. v. 12b
- C. The program included a return to a feeling of God. v. 13-14a
- D. The program included a return to a fruitfulness for God. v. 14b-15

"The Sin Of Discontentment"

Scripture: Malachi 2:17

I. NOTICE THE COMPLAINT AGAINST THE SIN. v. 17a

- A. It is a personal complaint. (Ye)
- B. It is a positive complaint. (have)
- C. It is a painful complaint. (wearied the Lord)
- D. It is a pointed complaint. (with your words)

II NOTICE THE COMFUSION ABOUT THE SIN. v. 17b

- A. This confusion reveals ignorance.
- B. This confusion reveals insolence.
- C. This confusion reveals insensibility.

III. NOTICE THE CHARACTERISTICS OF THE SIN. v. 17c

- A. The sin is characterized by false conception.
- B. The sin is characterized by farce contemplation.
- C. The sin is characterized by foolish calculation.

"God's Plan For Financing His Work"

Scripture: Malachi 3:6-12

Introduction: Where tithing began
With Abraham and Jacob
Genesis 14-28—Incorporated into the Law. (Lev. 27)

I. NOTICE A CHANGELESS PRINCIPLE REVEALED. vs. 6-7

- A. Notice the source of this principle. v. 6
- B. Notice the substance of this principle. v. 7a
- C. Notice the seriousness of this principle. v. 7b

II. NOTICE A CARNAL PROBLEM REBUKED. vs. 8-9

- A. Notice the Divine inquisition about the problem. v. 8a
- B. Notice the definite indictment about this problem v. 8b and 8d
- C. Notice the deliberate indifference to this problem. v. 8c
- D. Notice the determined infliction for this problem. v. 9

III. NOTICE A COMMANDED PROCEDURE REQUIRED. v. 10a

- A. Notice the process of this procedure. v. 10a-1
- B. Notice the purpose of this procedure. v. 10a-2
- C. Notice the proof of this procedure. V. 10a-3

IV. NOTICE A COMPLIED PRACTICE REWARDED. vs. 10b-12

- A. It is rewarded with Divine prosperity. v. 10b
- B. It is rewarded with Divine protection. v. 11a
- C. It is rewarded with Divine prevention. v. 11b
- D. It is rewarded with Divine persuasiveness. v. 12a
- E. It is rewarded with Divine pleasure. v. 12b

"The Basis Of Blessing

Scripture: Malachi 3:7-12

Introduction: Tell why Malachi was preaching. The people were offering polluted bread at the table of the Lord. They were also sacrificing blind, crippled, sick, etc., animals. They were giving God their leftovers! God said He would curse this kind of behavior!

I. NOTICE THE PROBLEM THAT PREVENTS THE BLESSING. vs. 7-9

- A. There is disobedience to God's Word. v. 7a
- B. There is disinterest in God's will. v. 7b
- C. There is dishonesty with God's wealth. vs. 8-9

II. NOTICE THE PRESCRIPTION THAT PROCURES THE BLESSING. v. 10a

- A. There is a required price to give.
- B. There is a required place to give.
- C. There is a required purpose to give.
- D. There is a required proof to give.

III. NOTICE THE PROMISE THAT PROVIDES THE BLESSING. vs. 10b-12

- A. There is a promise of Divine prosperity. v. 10b
- B. There is a promise of Divine protection. v. 11a
- C. There is a promise of Divine prevention. v. 11b
- D. There is a promise of Divine persuasiveness. v. 12a
- E. There is a promise of Divine pleasure. v. 12b

Conclusion:

As we bring this third volume of my assorted expository sermon outlines to a close, I must confess that it is not nearly as long as the first two volumes I have presented from the Old Testament. Of course, the reason for this is that I have not preached nearly as many sermons from these books of the Old Testament as I have from the earlier books. This is especially true for the Old Testament Major and Minor Prophets where it seems that very little preaching is done these days. I don't know why this is true, except I believe many modern-day preachers believe that due to these books being very prophetic, they are not as nearly practical as the other books of the Old Testament, and of course, especially the New Testament Books which every verse seems to have a practical application to our spiritual lives. And, I might mention the fact that it seems that down through the years of Bible study and scholarship that these prophetic books have been neglected or overlooked even by those who have written commentaries on various books of the Bible. Again, I believe this is true also because these preachers and writers have just not felt inclined to study these because of the lack of personal and practical application. So, this third volume is somewhat brief.

But, I do need to tell you that in the remaining volumes of this short series, there will be an enormous amount of sermon outlines from the New Testament. Therefore, I do hope that if I live long enough to get these additional volumes completed, you will find the time to study and enjoy them, and maybe even preach or teach them to those in your church or churches where you are presently ministering. So, thank you for the privilege of sharing these expository outlines with you, and I pray that God may have blessed your lives and ministry for taking the time to read them. Now, let me move on to the other volumes ahead from the New Testament. May God richly bless you for your diligence to study God's precious and infallible Word!

In the King's service,

Dr. Stan A. Frye